

Application for Delegates or Alternates to Republican STATE Convention San Antonio, Texas-- May 22 - 25, 2024 From Senatorial Districts 02, 08 and 30

PLEASE PRINT CLEARLY

| Senate District # SD2, SD8, SD30 | | | | | | | | |
|--------------------------------------|--|--|--|--|--|--|--|--|
| (circle one) | | | | | | | | |
| | | | | | | | | |
| Precinct # | | | | | | | | |
| Precinct and SD as voted in primary. | | | | | | | | |

Voter ID #

| | | | City | | | | Zip Code | | |
|---|---|--|---|--|---|--|---|--|--|
| | | | | | | | | | |
| Email(s): | | | | | | | | | |
| Have you donated to | or volunteered for | r the local par | ty in:2 | 2024 | 2023 | 2022 | 2021 | _ 2020 | |
| Did you attend your p | recinct convention | on: yes | no | | | | | | |
| I voted in the following | ng Republican Pr | imary/General | l elections: _ | 2024 | 2022 _ | 2020 | 2018 | | |
| We welcome and ence have enough delegate Republican volunteer volunteer activities, a Briefly explain your in | and alternate pos and other activiti nd similar experience nterest in attendir | esitions to acco | ommodate all ampaigns won arrently active | who are interked, club ace, also list ar | erested. Ple etivities, lea eas where | ease list currendership rol | rent and pre es, offices h like to help | vious neld, in 2024: | |
| Working to 'Keep Te | kas Red and com | imunicating R | tepublican va | lues across t | the state, es | specially to | new resider | its. | |
| Previous STATE Co | nvention Experi | ence | | | | | | | |
| Year/City | SD / County | Delegate | Alternate | Attended | Explain i | if elected bu | it did not at | tend. | |
| 2022 Houston | | | | | | | | | |
| 2020 Houston | | | | | | | | | |
| 2018 San Antonio | | | | | | | | | |
| By signing below, I sta the Republican Party i conventions of any otl general sessions during hotel, and other expens | for 2023-2024 electory ner political party g the State Conver | tion cycle. I under the control of t | nderstand thi urrent electio ty does not pa ms at a discou | is prohibits non cycle. I play expenses and the contract of the cycle. | ny participa an to atten nd I unders | ation in the d all or mo stand <u>I will r</u> | primary ele st district c pay my own | ction and/ aucuses ar travel, me | |
| to pay a small facilities | fee to the Repub | lican Party wh | en they regist | ter. | | | | | |

Please send the completed form to Dixie Jeffers at <u>dsjeffers10@gmail.com</u>. **DEADLINE TO TURN IN APPLICATIONS**: <u>TUESDAY, MARCH 19, 2024 AT 5:00 p.m.</u> If the nominations committee chooses to interview you before or during the District Convention, you will be notified.